This has been a full and exciting year at Sacred Earth Network (SEN). We are more fully implementing the core mission (see page 11) that birthed us almost 20 years ago. Through our workshops, expeditions, exchanges, community programs and retreats we are challenging the deeply-held cultural stories that tell us that humans are isolated from each other and superior to the rest of Creation (to name only two of the most lethal). Many of the people we are interacting with are knowing—not just understanding—that we humans are just another miraculous strand in the web of life, which has ignited a stronger passion for working on behalf of Earth.

I recently attended the “Great Turning” conference in New Hampshire where I led a workshop and was inspired by keynote speaker Winona LaDuke. There she gave one of her incredibly comprehensive speeches about sustainability and indigenous rights. She returned again and again to the theme of “my relatives”. Her firm tone softened as she spoke about the salmon, the bear, the wild rice, the air, the sturgeon, and the buffalo, and she kept referring to them as family. In looking around at the rapt audience, I noticed the tears on the faces of people being reconnected, briefly yet strongly, to that primordial connection with life…and feeling the innate grief that springs forth from knowing about so many relatives that are lost, endangered, and dishonored.

Only a worldview so cut off from Life could trigger so much destruction… and yet throughout 2007 we met, communicated with, and heard about thousands of people who are doing their best to heed the Elders basic message: listen to your Original Instructions: sow seeds of respect, reciprocity, gratitude, and love. Open to the Great Mystery and in so doing you’ll know how to act.

I believe this is evidence of a groundswell for transformational change that grows in power daily. It reinforces the need for SEN to work for the Earth in two specific ways: support traditional Native culture (which includes the protection of land and sacred sites), and to nurture the direct experience of oneness with Nature (which includes challenging those deeply held “industrial” stories we tell ourselves). These approaches seem to mutually support each other.

Highly respected Navajo Elder and SEN advisor, Leon Secatero said in a recent phone call: “You can hear it in the wind and notice it in the animals. Be ready! We, the five-fingered ones, are being called to purify ourselves and put aside the negativity. This way we can look at things in a positive, good spirited way and come together for Mother Earth”.

All the “news” in this newsletter is about this coming together. Thanks for being a part of this great adventure.

– Bill Pfeiffer

Benjamin Jojola of Isleta Pueblo, co-leader of SEN’s Indigenous Peoples Exchange, visiting a class of Native Siberian youth in the Altai.
Waking Our World (WOW!) Community Program with Dream Change

In 1998, SEN Director Bill Pfeiffer attended a workshop with John Perkins (SEN advisor, founder of Dream Change and author of "Confessions of an Economic Hit Man") which led to his meeting Llyn Roberts, currently SEN advisory board member. Llyn’s idea was to work with SEN to co-create an expedition to Siberia, where people could learn about indigenous wisdom there and use that to help change the dream of modern culture. After several very successful trips, Llyn and Bill discussed providing another transformative and action-oriented experience for people living in North America that did not include trans-Atlantic jet travel. What was born out of those discussions was the Waking Our World (WOW!) Community Program.

Here are a few testimonials:

“Lyn and Bill are gentle giants leading us through the depths of despair to a renewed sense of hope - for ourselves, our communities, and for our planet. A terrific and important workshop!!” - Peggy Woodcock, Gray, ME

“I came away with spiritual and psychological sustenance long missing from my life. I have experienced deep despair and deadness over our desperate world situation. Since the surprisingly subtle experiences in this workshop, I now feel deeply rooted and connected. I feel alive, confident and focused. A remarkable change in just two days! Thank you.” - Mariah Williams, Liberty, ME

“The WOW! Community Program format and content brought me to a new strength of self that feels completely natural and powerful. Thank you Lyn and Bill for having love and concern for the Earth and all of those upon it, and for having the wisdom to create such a peace-transforming workshop.” - Michelle Douglas, Richmond, ME

“My journey from the Pacific Northwest to the Altai Mountains of south-central Siberia was a whirlwind of plane rides, van shuttles, meetings and translators. The purpose of this trip– the fruition of months of planning– was to meet with the Altai people to discuss future possibilities for the next stage of the Indigenous People Exchange (IPE).” - Benjamin Jojola, Boston, MA

Winter Snow in the Altai by Benjamin Jojola

My journey from the Pacific Northwest to the Altai Mountain villages of south-central Siberia was a whirlwind of plane rides, van shuttles, meetings and translators. The purpose of this trip– the fruition of months of planning– was to meet with the Altai people to discuss future possibilities for the next stage of the Indigenous People Exchange (IPE). This next stage would bring together youth, administrators and traditional elders from around the globe to share and learn from one another in our common struggles and shared vision.

The second day was another full session meeting with high school students, educators and tribal leaders and elders to come together and discuss these types of concerns at length.”

Overall, there was much sharing between Beverly, myself, and the indigenous Siberians on environmental, cultural, spiritual, archeological, historical and experiential education issues. All the participants came away enriched and eager for more. Beverly and I left the Altai with the sense that anything is possible, that we have allies with a shared vision, and that these programs will benefit the indigenous people of the Altai and North America.

The vibration softened when we met with the youth in a small classroom. Beverly utilized her background in experiential learning to engage the youth in large group activities that brought out the wide smiles of the young people. It was at the second school that a youth joined in the cultural discussion.

Bill and Llyn facilitating a WOW! gathering.

WOW! workshops/gatherings are 95% experiential and intended to raise personal and global consciousness; develop and strengthen community; hone intuitive and transformational approaches derived from indigenous wisdom; support sustainable shifts in lifestyle; and empower wakeful navigation of change during this crucial time in human history. WOW! gatherings are conducted at little cost to the participant/community. This makes it possible for anyone to participate and nurture wakeful community in their own back yard - where it really counts!

In 2007, Llyn and Bill facilitated programs in Maine, New York and New Jersey with great success, much appreciation, and a strong desire for more. There are also plans to train other facilitators in order to widen WOW!’s impact. If you’d like to sponsor a program in your community, please contact Llyn or Bill at info@dreamchange.org or info@sacredearthnetwork.org.
Thoughts From Beverly Billie After Her Trip To the Altai

To me, feelings come from the spirit, the soul. If your community does not take care of your spiritual and emotional health, then you have young people committing suicide. It is a quality of spirit that will show the success of our program.

This trip took me to another realm of spirit. I truly recognized that spirit lives forever. Right now we’re here in this body on borrowed time. We are a small piece of something much greater. We are a connection to the Creator on behalf of others. The way I looked at loss and grief before the Altai trip was very hard emotionally. I’m a widow, I’ve lost three brothers, and I’m about to lose my parents. Upon returning, I realized I’m not losing anything. When a loved one dies and journeys to the other realm, I’m gaining a spirit who is empowered in that realm to guide me in this realm to do the work I do here. I’m an instrument of the Creator, being used as a small part of something much more powerful and greater than myself. I’m being given this direction and this voice. The work needs to be done.

In the Altai region I felt a closeness and spiritualness in the land that I’d never felt anywhere else before. In my home I feel it in sacred sites. When I was in the Altai it was just shown to me, because I didn’t know where to go to find it. It gave itself to me. It was winter there, and everything was bare. I saw Mother Earth as vulnerable as she can be. It was as if she were saying, “Help me.” We all must respond.

Interview with Susanne Moser

This is the first in a series of SEN interviews with people who are on the frontlines of sustainability, indigenous rights, and cultural change efforts but are not on the front pages. These full-length interviews will appear on our website www.sacredearthnetwork.org

Susanne Moser, Phd, is an action-oriented researcher whose work focuses on the social impacts of climate change. She published an anthology on the topic, entitled: Creating a Climate for Change: Communicating Climate Change and Facilitating Social Change (Cambridge University Press, 2007).

From 1999-2003, Susanne was a staff scientist for the International Union of Concerned Scientists working in the trenches of effective climate change communication and social mobilization. She is also a member of the Intergovernmental Panel on Climate Change (IPCC) made up of over 2000 of the leading climate-related scientists in the world.

Bill Pfeiffer met her for the first time in March in Boulder, Colorado where she works at the National Center for Atmospheric Research. She has been a member of Sacred Earth Network for many years. Their short, but exciting, chat led to this interview. Here is a short excerpt:

Bill Pfeiffer: For the non-scientist, can you summarize where you believe humanity is at in relation to climate change?

Susanne Moser: Oh, always a tough question. Today I feel optimistic. Maybe a better way of saying that is to say I feel empowered vis-a-vis the great forces that shape our lives. But some days I get really desperate myself. In any case, I think, we have to be realistic.

Let me give you an example: We know, for example, with great confidence that global warming leads to global sea-level rise - partly due to the expansion of ocean water as it warms, partly because of the melting down of land-based glaciers and ice-sheets. Recently scientists have observed a very rapid break-down and melting of the Greenland icesheet - so fast, in fact, that it’s causing a revolution in our thinking about how large icesheets work. No one until recently believed that they could melt as fast as what we’re observing right now. Well, if Greenland were to melt down completely, the added meltwater would raise ocean levels all over the planet by about 20 feet. This won’t happen over night, but over the course of a couple of centuries. Still, much faster than historical sea level rise since the last ice age. What’s critical here is to know that if air temperatures rise above a certain threshold (and no one knows exactly where that is!), then this total collapse and meltdown can’t be stopped.

The point I’m making is this: our climate system has some long lag times built into it - it reacts slowly and over a long time to our “poking” it with our emissions. But then there are thresholds (most of which we don’t know or can’t predict), when it can react so quickly, it will be catastrophic for society. We know we’ve been poking the climate for a long time, and we are destabilizing it, and it could shift abruptly. But we don’t know for sure whether and when it will.

So, from that point of view, I’d say, humanity is at a critical juncture vis-a-vis global warming. Will we destabilize it further or try to reduce our impact and reduce the chances of catastrophe?

What I find encouraging is what I have learned in my work about social change: just like in the climate system, social and technological systems change slowly for much of the time, and then all of a sudden shift abruptly. A dam works well and for a long time, until one day it breaks. A social movement builds slowly and quietly, until one day it takes off and major political changes become possible. We’re witnessing the building of such a climate protection movement right now. What we don’t know is when the American public will get up in large enough numbers and say “Enough!” Social change can happen fast, too.
Altai Expedition 2007

In July of this year, five intrepid souls traveled to the Altai region of Siberia with SEN trip leader Bill Pfeiffer. Bill has traveled to Russia nearly 40 times and commented that, “Instead of these trips becoming boring or routine, they are becoming more fascinating. Our relationship with the land and people keeps getting stronger, especially in the Altai. I can’t wait to go back!”

The itinerary was similar to previous trips but had some new twists and surprises. The group established themselves at the east end of the 800 square mile Uch-Enmek Nature Park, where they were welcomed by SEN’s main indigenous Altai partner and guide, Danil Mamyev. After visiting and blessing many sacred sites at Uch-Enmek they met with shaman Olga Erekenova who blessed them on their next day’s journey to the remote and serene Arikem Lake. They traveled to Russia nearly 40 times and commented that, “Instead of these trips becoming boring or routine, they are becoming more fascinating. Our relationship with the land and people keeps getting stronger, especially in the Altai. I can’t wait to go back!”

The group then headed west to Ust-Kan to visit the museum of the well-known Altai scientist Nikolai Shadoev, with a detour northward to visit two shamans that had rarely met Westerners. Both shamans had a strong impact on the group in different ways. Before heading south towards Mongolia, the group stopped at the famous White Stone cave (a.k.a. Yeti Cave in Altai). The Russian archæological guide there confirmed human habitation in the cave being upwards of 200,000 years (!) more than three times what was previously thought.

About 4 hours south of Yeti Cave is the juncture of the Katun River and the Chuya River. Not far down the road is a nature park called Chu-Oozi where Galina and Ruslana Toptigina have been offering their generous and warm hospitality to SEN staff and guided groups for years (see small grants article on page 9). It is in this region that the Altai landscape gradually turns from mostly forested to mostly desert. Many stone circles, petroglyphs, and monoliths can be seen not far from the main road.

Half-way from Chu-Oozi to the Mongolian border the group went east into a new area for Bill, the Ulagan region. Danil said that the particular Altai clan inhabiting this almost inaccessible region, the Telengit, had a similar reputation as the Apaches, very tough on their enemies, very friendly to their friends. Rumor has it they shot down a Soviet helicopter in the 80’s…. Fortunately, the SEN group was in the latter category and they were treated like celebrities at a huge cultural pride festival near the town of Ulagan.

The final highlight was visiting the shaman Maria Amanchina at the furthest point south who has really dazzled groups with her good-natured humor and spiritual power. She commented, “There is still tremendous value in practicing the ‘old ways’ When you [Westerners] respectfully explore my homeland and take the time to thank the Spirits it makes our people feel good. The Russians [modern people] want us to live in the cities where our youth want cars and money. When you come you remind us that our traditional life is worth something.”

Here are some comments from a few of the trip’s participants:

“Everything was simply amazing, it was wonderful to be on a trip where every place we visited held so much magic. Nothing stood out as being exceptional because everything was so special in its own right…just being on the land was incredibly healing and nurturing and encouraged an openness in me. The other thing that really struck me was the real sense of trust established between the group and the shamans and wisdom-keepers that we visited with…we were received because we came with an intent to learn and serve.” - James Powell

“Youth, I am SO filled with Gratitude and Honor for the Embrace of the Altai, and All I Met there…. There is no single experience but All Experiences, strung together like a string of sacred pearls, that have allowed this trip to SO resonate within my Heart...The Hospitality, the Welcome, the Profound Silence, the Laughter, have left an indelible mark which I celebrate each day… I am transformed, as only Powerful trips might do, that even the way I see the ordinary is extraordinary… I notice when I look at trees or a bird, or hear the story of wind on my face, there is a difference, and I feel the Altai with me, and I smile.” - Vincent Nuccio

“Being able to share this trip with an absolutely loving, supportive and joyful group was key. They made everything flow smoothly and joyfully. Being able to connect with and experience the beauty and power of the horses was amazing, and to actually ride one, was an absolute dream come true. Seeing the throat singer Elbek [who had a stroke since 2006] made me realize how important it is to acknowledge, accept, practice, and be grateful for the gifts God has given to me. Even though I really don’t want to accept them because of fear, I have faith that God knows me better than I know myself…” - Charline Souffrant (her third trip to Siberia with SEN!)
“Into The Heart of The Desert”

They came from the Four Directions: Canada, Mexico, California, Massachusetts, and from Michigan too! An amazing group of nine adventurous souls gathered in Albuquerque in late September to embark on an expedition exploring the teachings of the land and medicine people of the Southwest. The group was guided by myself, Cathy Pedevillano and Bill Pfeiffer. We were excited to share this sacred land and its people so precious to us both. We were initially greeted by the wisdom and graciousness of Steven McFadden at his home in Santa Fe where we were able to get to know each other and set our intentions. The next day we met with Anna Maria Perez and Gloria Valencia, two native medicine women from New Mexico, who blessed us in ceremony on Gloria’s powerful and beautiful land, and the road was open.

From there, we journeyed to Taos Pueblo where we encountered a number of people gathered to celebrate abundance. We experienced the true meaning of generosity as Pueblo residents opened up their homes and shared a specially prepared food with whom ever stopped by. Sacred clowns painted in black and white entertained the crowd and enacted an ancient tradition of scaling a 50-ft high pole; not an easy task. The people that we met became our guides and vowed to care for the land and all of its inhabitants.

We watched sunrises and sunsets, hiked to ancient ruins, saw their sacredness, tuned into their energy and lived for the experiences both were—and still are—for me. Just writing these words re connects me to my own heart. A balance was achieved between moving us along as a group, yet within that, and told his people’s creation story to a backdrop of distant lightning and thunder and a spectacular starry sky.

Our experience at Chaco was beyond words, extended through the dimensions, and left a lasting imprint on all of us.

From Chaco we traveled to the peaceful and beautiful town of Jemez Springs where we spent a restful and rejuvenating night. The next day we hiked to Spence Hot Springs and found a secluded spot amidst boulders and tall pines to powerfully integrate all we had experienced through drum journeys and a sharing circle.

We traveled back to Albuquerque for our final evening together, sharing openly and deeply what was in our hearts and minds, and prayed for a good way ahead. Bill and I reinvented the idea that trips like these are not just “feel good” experiences but enable us to access our deeper truth and become more aligned with our greater service to Earth and humanity. Experiences like this also provide the opportunity for us to re-evaluate our lives and decide where to focus our time and energy for the greater good, which hopefully is toward a less consumptive and more Earth-honoring culture.

In the words of a few of the participants:

- The journey was beyond my expectations. The land was powerful and we connected to it everyday. The people that we met were inseparable from the land and we learned much from them. The rituals, journeys and hikes were amazing. Bill and Cathy arranged everything with much care. Each day flowed in a spontaneous way whether evening went as planned or Spirit opened other doors. There are no words to express how powerful and meaningful this trip was.” - Masha Fellman

- “I still have no words that could convey how deeply moving and significant the experiences both were—and still are for me. Just writing these words re-connects me to my own heart. A balance was achieved between moving us along as a group, yet within that, and told his people’s creation story to a backdrop of distant lightning and thunder and a spectacular starry sky. Our experience at Chaco was beyond words, extended through the dimensions, and left a lasting imprint on all of us.” - Marilyn Geddes

- “Our recent trip to the desert spoke to me on so many different levels. Meeting some of the Native peoples and feeling their open hearts and generous nature; the wonderful cohesiveness of the group; the beauty of the land and feeling the spirits of those who had walked there many years before us. To sing one thing out, it would probably be the ceremony that we had inside the kiva on the last day. It was powerful beyond explanation. I don’t believe the trip… could have been improved upon.” - Tom Mabie

- “The Journey into the Heart of the Desert continues to spiral in my life and affects my choices and my reactions to external events. Sleeping in Chaco Canyon under the sheer rock façade, heart to heart with the Mother, remains intensely imprinted in my body. I recall it and I feel it. My journeys with the drum in that sacred place and my subsequent dreams connected me to Source. The connection remains intact and viable in my life.” - Deborah May

- “The trip was planned and handled with heartfelt spiritual purity. It was (S) an oh so important catalyst to the fine tuning of my energy on my path. Now I can better share and spread the Light that is at the core of the spiritual metamorphosis taking place and taking hold worldwide!” - Dan Biron

The group exploring Chaco Canyon.

“Small Grants”

Thanks to the Save Our Spirits Fund and several other private donors, SEN was able to give away a series of small grants ($200-$1000) totaling over $7000. These grants encourage those usually outside of mainstream funding channels to continue their valuable work. They have all been involved in SEN’s projects.

2007 grants in the order given were:

- Elizabeth Babin, is a Canadian Ojibway grandmother and medicine woman, who narrowly missed the Indigenous Peoples Exchange (IPE) in June of 2006.

- Mikhail Shishin has been working with SEN since 1994. The grant will support the organization of a gathering of professors and students of eco-design and architecture from all four countries of the Altai region.

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- Maria Amanchina is a Siberian Altai shaman. She uses solar panels to provide lighting to the house she built herself.

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- Steve Copeland is creating a film called the “Shift of the Ages” about the life and mission of Guatemalan Mayan elder Don Alejandro.

- Enrjen Khamagansova is a Buryat ecologist working on sacred site protection/restoration. She is also one of the two main partners SEN works with in Siberia.

- Daniil Mamyev is the other main SEN partner in Siberia and has been featured in numerous SEN newsletters.

- Benjamin Jojola from Isleta Pueblo has been a leader on three IPE Exchanges (see article on page 3)

- Valery Yelizarov is a Tuva artist who paints shamanic themes with outstanding sensitivity and insight. See http://yelizarov.ru/.

- Bogdan Popov is a permaculturist focusing on traditional Ukrainian building methods.

- Tatjana Kobezhikova is an Hakassian shaman. One of her many projects is restoration of traditional Hakassian culture through the creation of an “eco-ethnological” village.

- The Mowa brothers living on Hopiland’s Second Mesa are working tirelessly to keep the traditional ceremonies alive.

- Don Alejandro Cirilo Perez and Oxlaj Elizabeth Araujo are well-known Mayan elders. Don Alejandro is recognized as a primary keeper of the teachings, visions and prophecies of the Mayan people.

- Ruslana and Galina Toptigna are a mother and daughter team protecting cultural and biological diversity through the indigenous Nature Park, Chu-Ooryi in Siberia, that they founded in 2001.

- Leon Secatero is a well-known Navajo elder (Canonicito Band) recovering from a stroke. He has almost finished his much anticipated book.

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New England SOS

In the cold of a New England February, Bill Pfeiffer led a mini-workshop on “Indigenous Perspectives and Sustainability” as part of a one day conference entitled “New England SOS, Sustainability and Open Space”. The term “Open Space” refers to Open Space Technology which is a wonderfully inclusive and flexible way for people to self-organize around any issue. Frank Deitel, co-director of Earthlands and SEN’s neighbor on Glasheen Road, did a fine job of both organizing and facilitating this event.

When Bill finished his introduction there was a discussion on something that Bill emphatically sized was the perspective of many of the indigenous people he has met over the years. One American Indian elder told Bill about the Ohlones who lived along the extremely fertile region stretching between San Francisco and Monterey in California. The Ohlones lived sustainably on that land for 4,000 to 5,000 years. Malcolm Margolin describes their experience of the world in his book, The Ohlone Way which expresses the heart of a sustainable worldview:

“Indigenous Perspectives On Sustainability”

Mini-workshop.

One thing that Bill observed was their power and the way they used and cared for everything around them. The Ohlones were harmony in living, feeling, doing, and existing. They were in a constant state of balance with everything around them. Their way of life was based on a deep respect for the Earth and all that it contained. They were in tune with the natural rhythms of the land and water, and their actions were in harmony with these cycles.

During the workshop, Bill shared stories and insights from his own experiences working with indigenous communities. He emphasized the importance of maintaining a balance between the needs of the present and the needs of future generations. He encouraged participants to think about how they could incorporate these principles into their daily lives.

Bill also shared some teachings from indigenous elders, including a meditation practice that helped people connect with nature and their sense of place. He encouraged participants to engage in similar practices, such as spending time in nature or practicing mindfulness.

At the close of the mini workshop one of the participants, Stephen Brandon, read a poem he wrote on the spot:

Wild balanced heart
Sustained by spirit
Crashing thru
To the mysterious
Ancient future where all my relations
Living authentic and ever hopeful
For the children

Note on Workshops and Expeditions

In the introduction to this newsletter, we said that one of the ways SEN serves the Earth is by “nurturing the direct experience of oneness with Nature.” We do this primarily through our workshops and expeditions.

As you may have noticed by reading some of the testimonial participations from participants, there is a growing demand for more of them. One of the biggest differences in how individuals view the planetary socio-ecological crisis is their personal sense of empowerment. Is the situation hopeless or can they make a difference? When someone feels the life force flowing within, their heart wide open, hopeful or can they make a difference? When someone feels the life force flowing within, their heart wide open, hopeful and ever hopeful for the children.

This type of action-oriented experiential education is still rare among environmental not-for-profits. Member donations are helping this part of SEN grow. Right now, workshops and expeditions pretty much break even financially but we are hoping they can provide income over time. Thank you to those who have contributed their time as a participant, or their money, or both!

When Bill finished his introduction there was a discussion on how this worldview, cultivated in the modern era, can affect and inform our daily actions. All the participants were in favor of SEN organizing a weekend event in 2008 where contemporary Native elders would discuss this concept in depth with the New England sustainability community.

Sacred Earth Network would love your support. If you are not a member, please join us. If you are, please show this newsletter to a friend and ask them to be a part of our unique and ever-growing network of concerned individuals and organizations.

About Sacred Earth Network...

Sacred Earth Network (SEN) is a non-profit 501(C)(3) international organization based in Petersham, Massachusetts. We are part of a planetary groundswell deciding to build a balanced and sustainable culture despite numerous negative trends. Our focus is connecting with the Earth and remembering indigenous wisdom.

Our activities are rooted in two core beliefs:

* that all of Nature is sacred and must be treated with respect and honor, and
* that it is possible to “Restore the Hoop of All Nations” on this miraculous, interconnected living system we call Planet Earth.

Many, if not most, people in the industrial countries seem to be lost in a trance of consumerism that ignores the sacredness of Nature and the critical issues of the day. These countries “economic interests” completely disregard disappearing species, climate change, radioactive waste, and the whole plethora of threats to the biological foundation of Planet Earth. Correspondingly, a certain socialized numbness, denial, and resignation can plague even the most active among us.

Medicine is needed. To this end, we have been leading workshops, expeditions, and indigenous peoples exchanges that help both seasoned activists, and those just beginning to realize our interdependence, to practice ways of re-connecting and plugging in with renewed joy and vigor.

A special thanks to the following organizations and individuals for their generous support in 2007:

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- Earthways Foundation
- The Roy A. Hunt Foundation
- Save Our Spiritual Fund
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- Jim Siviero
- Jonathan Skurin
- Ivan Usach
- Jeffery Weinberg & Heart Phoenix
- Bonnie Wolf

Winter Retreat For Earth-Lovers
January 18-20, 2008
Earldowns, Petersham, MA

For more info, contact Kathleen at (978) 724-0120 kathleen@sacredearthnet.org.
“Into The Heart of the Desert” 2007

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